

TOWN OF HARTFORD
CONSERVATION COMMISSION

DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

AGENDA

Monday, April 6, 2020

**This meeting will be conducted in compliance with the
Vermont Open Meeting Law with electronic participation.**

Please join the meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/Hartford>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 647-206-325

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|--|---------|
| 1. Additions/Changes to the Agenda: All | 2 min. |
| 2. Approval of the March 2, 2020 HCC Meeting Minutes: All | 2 min. |
| 3. Forest Management Plan for the Hartford Town Forest: Guest A.J. Follensbee | 45 min. |
| 4. Landowner Outreach: Tom/Jon | 10 min. |
| 5. May 2 nd Green-Up Day Postponed until May 30 th : All | 2 min. |
| 6. Town Forest: | |
| a. Trails Committee: Tom/Katie/All | 2 min. |
| b. VYCC Work Crew: Matt | 2 min. |
| c. Game of Logging: May 2/3 Class Cancelled, Rescheduled to Oct. | 2 min. |
| d. Snowmobile Signs: Mary/All | 2 min. |
| e. Vermont Mountain Bike Association: Matt | 2 min. |
| f. Boundary Signs: Jon/All | 2 min. |
| g. Recreational Plan Workshop Dates: Angie/All | 2 min. |
| 7. David Chang Conservation Area: | |
| a. Signage: Jon/Mary | 5 min. |
| b. Invasive Plant Control: Dana/All | 5 min. |
| 8. AVCC Tiny Grant Program: Matt/Dana/All | 5 min. |
| 9. Block Party Recycling: Jon & Angie | 2 min. |
| 10. Linking Lands Maps: Matt | 2 min. |
| 11. Stream Restoration Date: Katie/Dana | 2 min. |
| 12. Quechee Lakes Land Sale: Tom/All | 2 min. |
| 13. HCC Award: Matt | 2 min. |
| 14. Vernal Pool Walk Collaboration: Jon/All | 5 min. |
| 15. Vermont Center for Ecostudies Bird Literature: Mary | 2 min. |
| 16.. Announcements/Reports/Other Business | 5 min. |
| 17. Upcoming Meetings/Events: | |
| a. Next HCC Meeting: Monday, May 4 th at 7:00 p.m. | 1 min. |
| 19. Adjournment | 1 min. |