

TOWN OF HARTFORD
CONSERVATION COMMISSION

DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

AGENDA

Monday, June 7, 2021 at 7:00 p.m.

Electronic Participation Link and Teleconference Number:

Microsoft Teams Meeting

Join on your computer or mobile application [Click here to join the meeting](#)

Or call in (audio only) [+1 802-377-3677](tel:+18023773677), 496861816# United States, Middlebury

Phone Conference ID: 496 861 816# [Find a local number](#) | [Reset PIN](#)

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|---|---------|
| 1. Meeting Script; Compliance with Act 92: Tom | 2 min |
| 2. Changes to the Agenda: All | 2 min. |
| 3. Approval of the May 3, 2021 HCC Meeting Minutes: All | 2 min. |
| 4. Possible Conservation Easement for the Town Forest: Guest Peg Merrens Upper Valley Land Trust | 20 min. |
| 5. Green-Up Day Report: Matt/ All | 5 min. |
| 6. Town Forest: | |
| a. Winter 2022 Timber Harvest: Matt/Tom/Jon/All | 10 min. |
| b. Formal Relationship with Upper Valley Mountain Bike Association: | 10 min. |
| c. Recreation Management Plan Presentation to the Selectboard: | 2 min. |
| d. Integrated Town Forest Management Plan: Angie/All | 5 min. |
| e. Trails Work Day Preparations: Tom/Katie/All | 10min. |
| f. Wayfinding Sign: Matt | 2 min. |
| g. Trails Map/Signs: Matt/Tom/Dana/All | 5 min. |
| h. Quechee/Wilder Libraries Story Walk & Scavenger Hunt Jon/All | 2 min. |
| i. Hartford Area Career Technology Center Natural Resources Class: Tom/Jon/All | 5 min. |
| j. Game of Logging: Jon | 2 min. |
| 7. 2021 Private Landowner Conservation Outreach: Tom/Katie/All | 5 min. |
| 8. Hartford Salamander Team and AVCC Tiny Grant: Matt | 2 min. |
| 9. Climate Action Plan Report: Mary/Jon | 2 min. |
| 10. Educational Partnerships: Katie/All | 2 min. |
| 11. HCC Logo: Mary/All | 5 min. |
| 12. Invasive Plants: Dana/All | 2 min. |
| 13. Announcements/Reports/Other Business | 2 min. |
| 14. Upcoming Meetings/Events: | 1 min. |
| a. Trails Work Day, Saturday, June 19 th | |
| b. Next HCC Meeting: Monday, July 12 th at 7:00 p.m. | |
| c. Town Forest Boundary Painting: Jon | |
| e. Contact Selectboard about HCC budget - July | |
| 15. Adjournment | 1 min. |
| * Outstanding Items Needing Budget: David Chang Boundary Markers, LLA Maps, HCC Awards Plaque, Town Forest Sign | |