

**HARTFORD PLANNING COMMISSION**  
**August 6, 2018**  
**Meeting Notice and Agenda**

The Hartford Planning Commission will meet on Monday, August 6, 2018 beginning at **6:00 p.m.** at the Hartford Town Hall located at 171 Bridge Street, White River Junction, Vermont, to consider the following:

A. Administrative Matters:

1. Minutes of July 2, 2018. 2. Projects Receiving Administrative Approval. 3. Availability for the next Public Hearing. 4. Public Comment.

B. Public Hearing, beginning at **6:30 p.m.**

1. Application #18-09 by Youngsun Lawrence (owner/applicant) for approval of a one-step subdivision for a lot line adjustment between lots 31-0033-000 and 31-0034-000, 106 and 108 Hillridge Road, White River Junction, in R-3 and VR-1 zoning districts.
2. Application #18-10 by Vermont Institute of Natural Science (owner applicant) for Site Development Plan Approval and approval of an amendment to the development's Master Plan under sections 260-45 and 260-47 of the Hartford Zoning Regulations for a Canopy Walk, lot 12-0132-000, 149 Natures Way, Quechee, in an approved Planned Development.
3. Application #18-07 by New England Central Railroad, Inc. (owner) and Execusuite, LLC (applicant) for Site Development Plan Approval under section 260-45 of the Hartford Zoning Regulations for a Parking Facility, lot 46-0047-000, Gates Street, White River Junction, in CB and Design Review zoning districts. (Continued from July 2, 2018)

Application materials and a draft of the proposed permit are available for inspection at the Hartford Town Hall, Department of Planning and Development Services, 171 Bridge Street, White River Junction, Vermont (802) 295-3075. Persons wishing to appear and be heard regarding these applications may do so in person or be represented by another party and/or submit written testimony.

An interested person who has **participated** in a municipal regulatory proceeding may appeal a decision rendered in that proceeding to the Vermont Environmental Court. Participation in a local regulatory proceeding shall consist of offering, through oral or written testimony, evidence or a statement of concern related to the subject of the proceeding.

Bruce Riddle, Chair