

**Ad-Hoc Climate Advisory Committee Meeting 3**  
**Thursday, November 14th, 2019 – 5:30-7:30 PM**  
**Hartford Town Hall, Room 317**

<b>Item</b>	<b>Minutes Planned</b>	<b>End Time</b>
Additions/changes to the agenda	5	5:35
Review and approve draft minutes from 11-12-2019 (motion required)	5	5:40
Review each draft Climate Emergency Declaration	15	5:55
Discussion	70	7:05
Approve joint resolution (motion required)	10	7:15
Assign responsibilities and determine next steps	10	7:25
Final words and closing	5	7:30